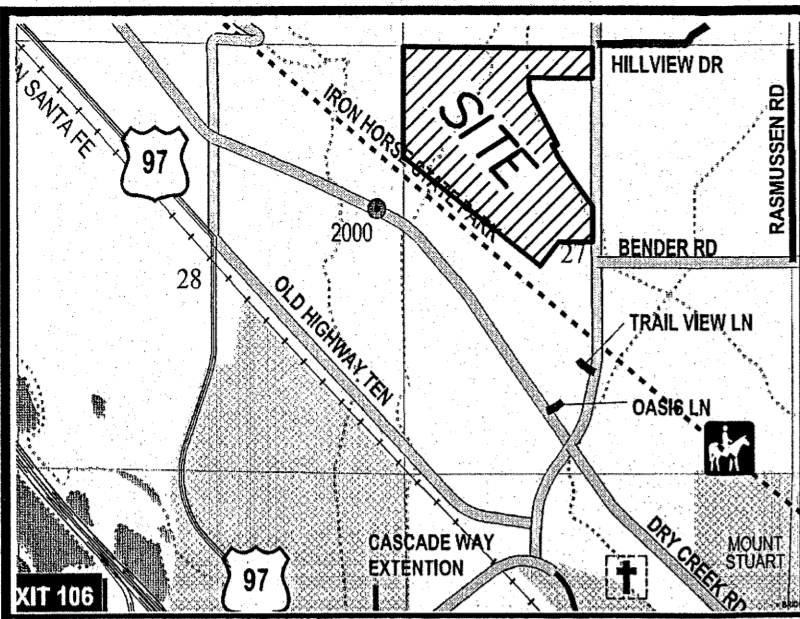


# PALOMINO FIELDS PLAT

PTN. W1/2 OF SECTION 27, T.18N., R.18E., W.M.  
KITTITAS COUNTY, STATE OF WASHINGTON



## VICINITY MAP - N.T.S. APPROVALS

KITTITAS COUNTY DEPARTMENT OF PUBLIC WORKS  
EXAMINED AND APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 200\_\_

KITTITAS COUNTY ENGINEER

KITTITAS COUNTY HEALTH DEPARTMENT  
I HEREBY CERTIFY THAT THE PALOMINO FIELDS PLAT HAS BEEN EXAMINED BY ME AND I FIND THAT THE SEWAGE AND WATER SYSTEM HEREIN SHOWN DOES MEET AND COMPLY WITH ALL REQUIREMENTS OF THE COUNTY HEALTH DEPARTMENT.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 200\_\_

KITTITAS COUNTY HEALTH OFFICER

CERTIFICATE OF COUNTY PLANNING DIRECTOR  
I HEREBY CERTIFY THAT THE PALOMINO FIELDS PLAT HAS BEEN EXAMINED BY ME AND FIND THAT IT CONFORMS TO THE COMPREHENSIVE PLAN OF THE KITTITAS COUNTY PLANNING COMMISSION.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 200\_\_

KITTITAS COUNTY PLANNING DIRECTOR

CERTIFICATE OF KITTITAS COUNTY TREASURER  
I HEREBY CERTIFY THAT THE TAXES AND ASSESSMENTS ARE PAID FOR THE PRECEDING YEARS AND FOR THIS YEAR IN WHICH THE PLAT IS NOW TO BE FILED. PARCEL NOS. 18-18-27020-0002, 18-18-27020-0003, 18-18-27020-0015, 18-18-27020-0016, 18-18-27020-0017 AND 18-18-27020-0001 (481033, 491033, 11800, 11801, 11802, 471033)

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 200\_\_

KITTITAS COUNTY TREASURER

CERTIFICATE OF KITTITAS COUNTY ASSESSOR  
I HEREBY CERTIFY THAT THE PALOMINO FIELDS PLAT HAS BEEN EXAMINED BY ME AND I FIND THE PROPERTY TO BE IN AN ACCEPTABLE CONDITION FOR PLATTING. PARCEL NOS. 18-18-27020-0002, 18-18-27020-0003, 18-18-27020-0015, 18-18-27020-0016 & 18-18-27020-0017, 18-18-27020-0001

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 200\_\_

KITTITAS COUNTY ASSESSOR

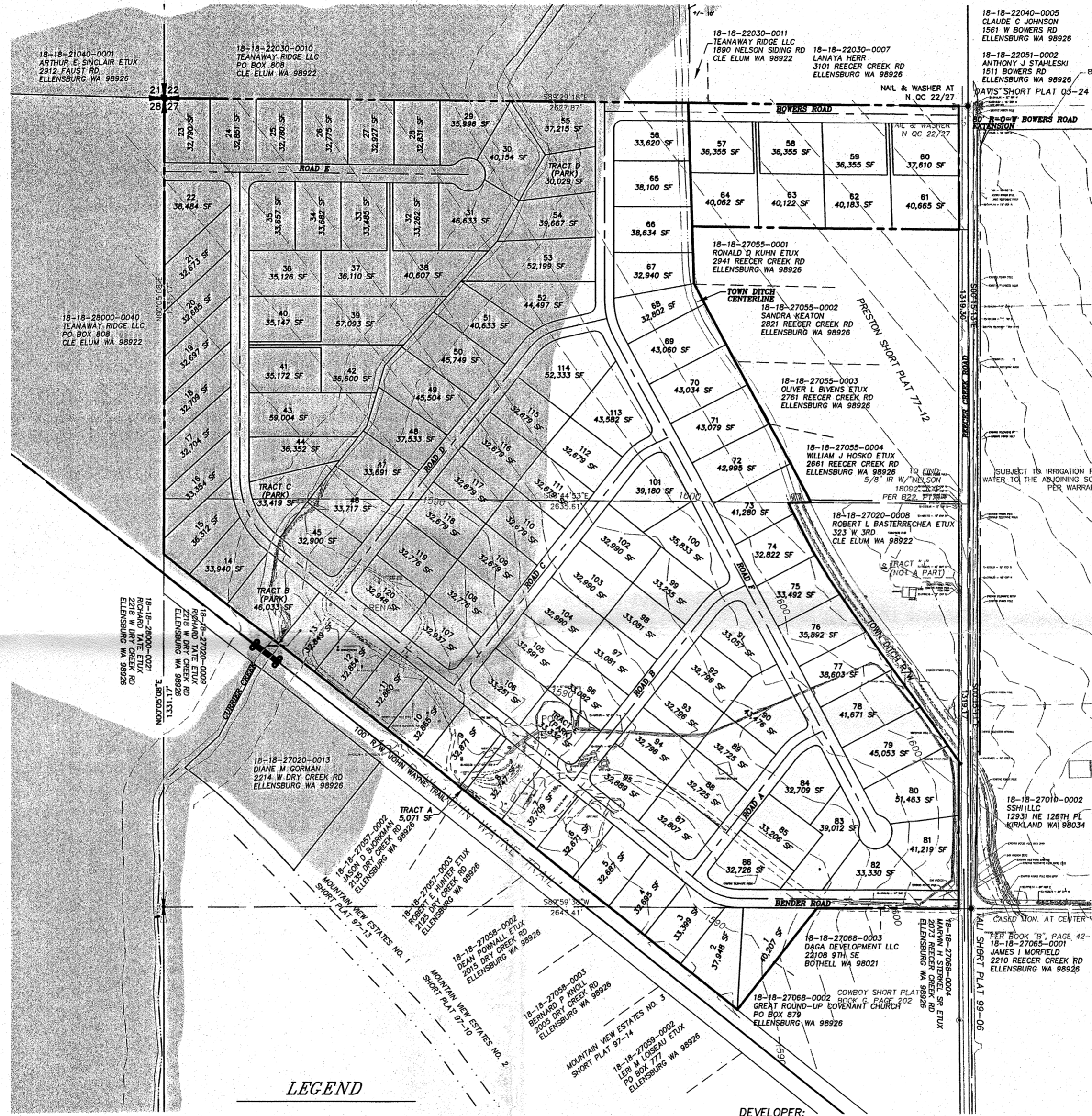
KITTITAS COUNTY BOARD OF COMMISSIONERS  
EXAMINED AND APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 200\_\_

BOARD OF COUNTY COMMISSIONERS  
KITTITAS COUNTY, WASHINGTON

BY: \_\_\_\_\_  
CHAIRMAN

ATTEST: \_\_\_\_\_  
CLERK OF THE BOARD

**NOTICE: THE APPROVAL OF THIS PLAT IS NOT A GUARANTEE THAT FUTURE PERMITS WILL BE GRANTED.**



- LEGEND**
- SECTION CORNER
  - A QUARTER CORNER
  - SET 1/2" REBAR LS# 18092
  - FND REBAR
  - APPROXIMATE LOCATION OF WELL
  - CENTER OF SECTION
  - 100-YEAR FLOODPLAIN

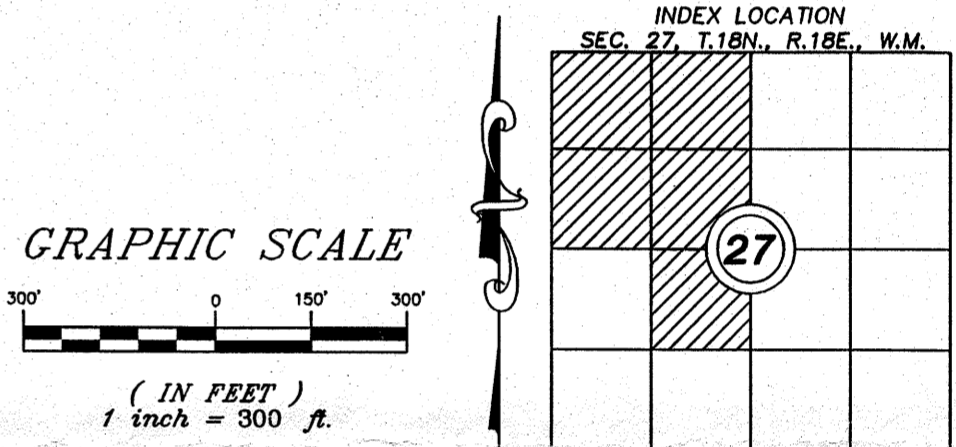
**DEVELOPER:**  
CLE ELUM PINES EAST LLC  
(PARCELS 1 & 2 OF EXISTING LEGAL DESCRIPTION)  
&  
CLE ELUM PINES WEST LLC  
(PARCEL 3 OF EXISTING LEGAL DESCRIPTION)  
PO BOX 808  
CLE ELUM WA 98922

LOTS: 120 (32670 SQ.FT. MINIMUM)-5 TRACTS  
SEWER: CITY OF ELLENSBURG  
WATER: CITY OF ELLENSBURG  
ZONE: SUBURBAN  
EXISTING PARCEL NUMBERS: 18-18-27020-0002,  
18-18-27020-0003, 18-18-27020-0015,  
18-18-27020-0016, 18-18-27020-0017 &  
18-18-27020-0001

**SURVEY NOTES:**

1. BASIS OF BEARINGS AND SECTION BREAKDOWN ARE PER A SURVEY BY \_\_\_\_\_ AND THE SURVEYS REFERENCED THEREON.
2. THE PURPOSE OF THIS DOCUMENT IS TO PLAT MAP NUMBERS 18-18-27020-0001, 18-18-27020-0002, 18-18-27020-0003, 18-18-27020-0015, 18-18-27020-0016 & 18-18-27020-0017 TO THE CONFIGURATION SHOWN HEREBON.

RECEIVED  
MAY 25 2007  
Kittitas County  
CDS



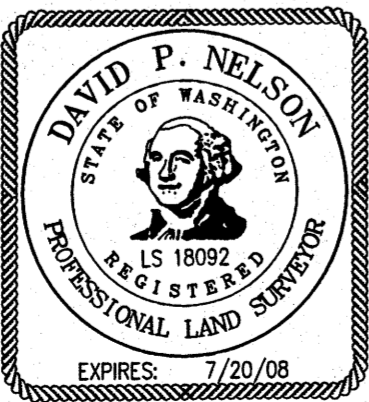
RECORDER'S CERTIFICATE .....  
Filed for record this.....day of ..... 20.....at.....M  
in book.....of.....at page.....at the request of  
DAVID P. NELSON  
Surveyor's Name  
County Auditor Deputy County Auditor

SURVEYOR'S CERTIFICATE  
This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act at the request of.....CLE ELUM PINES EAST, LLC..... in.....MAY.....2007.  
DAVID P. NELSON DATE  
Certificate No. 18092

**Encompass**  
ENGINEERING & SURVEYING

108 EAST 2ND STREET  
CLE ELUM, WA 98922  
PHONE: (509) 674-7433  
FAX: (509) 674-7419

<b>PALOMINO FIELDS PLAT</b>		
PTN. W1/2 OF SECTION 27, T.18N., R.18E., W.M. KITTITAS COUNTY, STATE OF WASHINGTON		
DWN BY	DATE	JOB NO.
G. WEISER	05/07	07094
CHKD BY	SCALE	SHEET
D. NELSON	1"=300'	1 OF 3



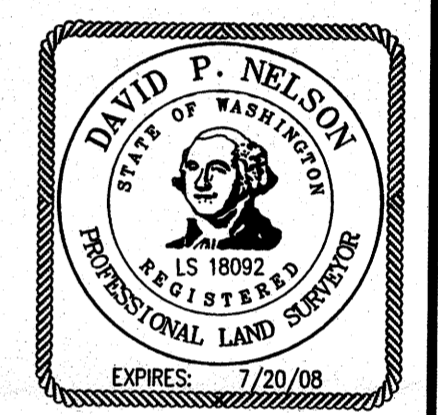
# PALOMINO FIELDS PLAT

PTN. W1/2 OF SECTION 27, T.18N., R.18E., W.M.  
KITITAS COUNTY, STATE OF WASHINGTON

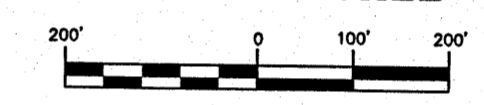
RECEIVED

MAY 25 2007

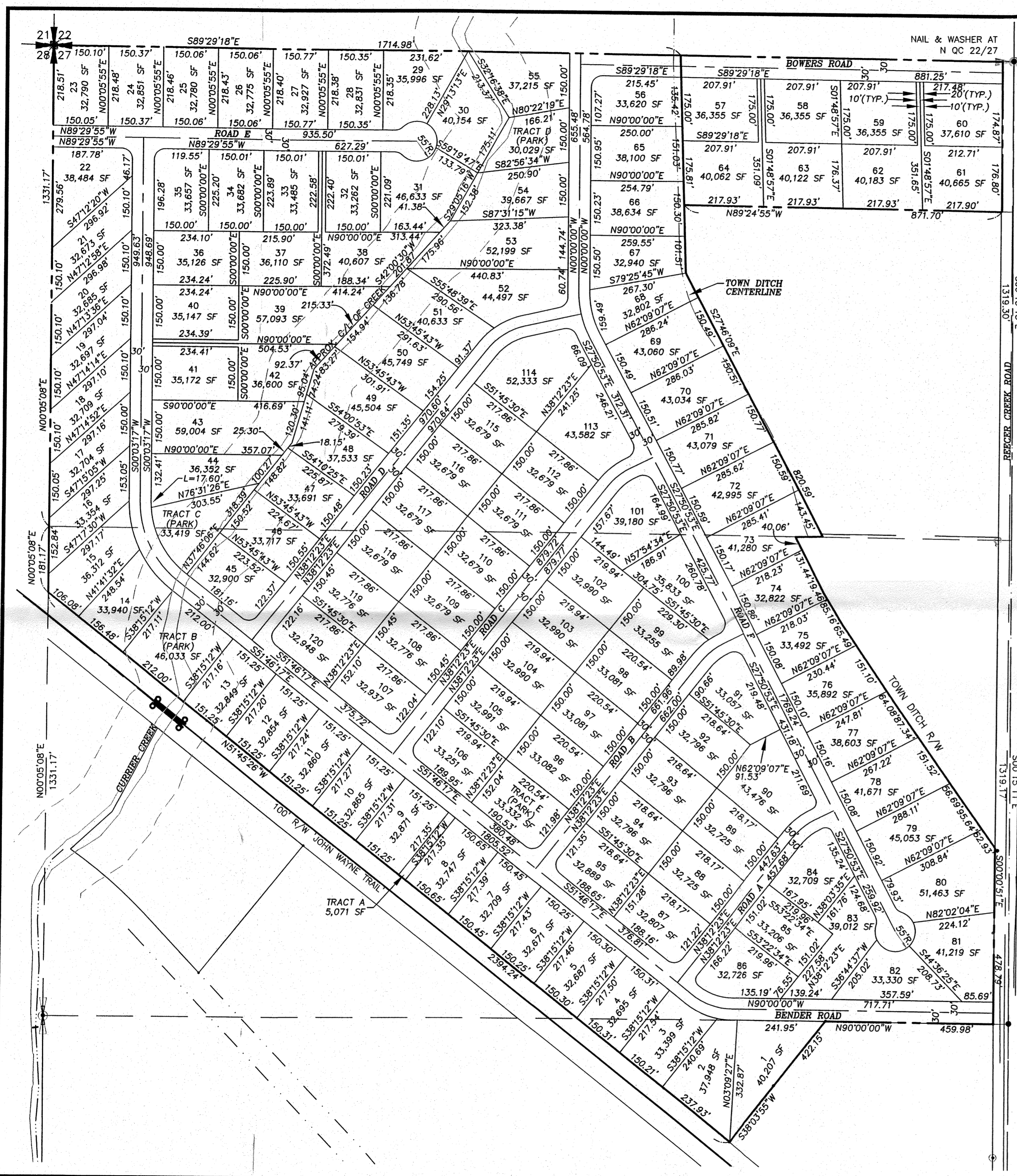
Kititas County  
CDS



GRAPHIC SCALE



( IN FEET )  
1 inch = 200 ft.



RECORDER'S CERTIFICATE .....

Filed for record this.....day of ..... 20.....at.....M  
in book.....of.....at page.....at the request of  
.....**DAVID P. NELSON**.....  
Surveyor's Name

..... County Auditor ..... Deputy County Auditor

SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by  
me or under my direction in conformance with the  
requirements of the Survey Recording Act at the  
request of.....**CLE ELUM PINES EAST LLC**.....  
in.....MAY.....2007.....

.....**DAVID P. NELSON**..... DATE  
Certificate No.....**18092**.....

## Encompass

ENGINEERING & SURVEYING

108 EAST 2ND STREET  
CLE ELUM, WA 98922  
PHONE: (509) 674-7433  
FAX: (509) 674-7419

<b>PALOMINO FIELDS PLAT</b>		
PTN. W1/2 OF SECTION 27, T.18N., R.18E., W.M. KITITAS COUNTY, STATE OF WASHINGTON		
DWN BY	DATE	JOB NO.
G. WEISER	05/07	07094
CHKD BY	SCALE	SHEET
D. NELSON	1"=200'	2 OF 3

# PALOMINO FIELDS PLAT

PTN. W1/2 OF SECTION 27, T.18N., R.18E., W.M.  
KITTITAS COUNTY, STATE OF WASHINGTON

### DEDICATION

KNOW ALL MEN BY THESE PRESENT  
That we, the undersigned people with interest in the herein described property, do hereby declare subdivide and plat as herein described, and dedicate to the use of the public forever all roads, streets, avenues, places or whatever public property shown hereon.  
IN WITNESS WHEREOF, We have set our hands and seals.

\_\_\_\_\_  
CLE ELUM PINES EAST, LLC, A WASHINGTON LIMITED LIABILITY COMPANY

### ACKNOWLEDGEMENT

STATE OF WASHINGTON )  
COUNTY OF \_\_\_\_\_ ) s.s.

On this \_\_\_\_\_ day of \_\_\_\_\_, 200\_\_\_\_, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared \_\_\_\_\_ to me known to be the \_\_\_\_\_ President and \_\_\_\_\_ Secretary, respectively, of \_\_\_\_\_ the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that \_\_\_\_\_ authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

\_\_\_\_\_  
Notary Public in and for the State of Washington, residing at \_\_\_\_\_  
My appointment expires \_\_\_\_\_

### DEDICATION

KNOW ALL MEN BY THESE PRESENT  
That we, the undersigned people with interest in the herein described property, do hereby declare subdivide and plat as herein described, and dedicate to the use of the public forever all roads, streets, avenues, places or whatever public property shown hereon.  
IN WITNESS WHEREOF, We have set our hands and seals.

\_\_\_\_\_  
CLE ELUM PINES WEST, LLC, A WASHINGTON LIMITED LIABILITY COMPANY

### ACKNOWLEDGEMENT

STATE OF WASHINGTON )  
COUNTY OF \_\_\_\_\_ ) s.s.

On this \_\_\_\_\_ day of \_\_\_\_\_, 200\_\_\_\_, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared \_\_\_\_\_ to me known to be the \_\_\_\_\_ President and \_\_\_\_\_ Secretary, respectively, of \_\_\_\_\_ the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that \_\_\_\_\_ authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

\_\_\_\_\_  
Notary Public in and for the State of Washington, residing at \_\_\_\_\_  
My appointment expires \_\_\_\_\_

### EXISTING LEGAL DESCRIPTION:

#### PARCEL 1:

THAT PORTION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER LYING EAST OF THE CENTER LINE OF THE CHANNEL OF REECER CREEK, AS LOCATED IN OCTOBER 3, 1967, IN SECTION 27, TOWNSHIP 18 NORTH, RANGE 18 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON;

AND

THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 27, IN TOWNSHIP 18 NORTH, RANGE 18 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON; EXCEPTING THEREFROM:

A TRACT OF LAND BOUNDED BY A LINE DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF SAID SECTION 27; AND RUNNING THENCE SOUTH 15' WEST, 1,321.5 FEET; THENCE NORTH 89°35' WEST, 500 FEET; THENCE NORTH 27°47' WEST, 838 FEET; THENCE NORTH 2°2' WEST, 879 FEET; THENCE NORTH 59°50' EAST, 79.8 FEET; THENCE EAST 853.76 FEET; THENCE SOUTH 334.09 FEET TO THE POINT OF COMMENCEMENT.

THE RIGHT OF WAY OF THE CANAL OF THE ELLENSBURG WATER COMPANY (TOWN DITCH).

#### PARCEL 2:

THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 27, TOWNSHIP 18 NORTH, RANGE 18 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON; EXCEPT THAT PORTION LYING EAST OF THE CENTER LINE OF THE CHANNEL OF REECER CREEK AS LOCATED ON OCTOBER 3, 1967.

AND

ALL THAT PORTION OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 27, TOWNSHIP 18 NORTH, RANGE 18 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON, LYING NORTH AND WEST OF THE CENTER LINE OF THE CHANNEL OF REECER CREEK AS LOCATED ON OCTOBER 3, 1967, AND NORTH AND EAST OF THE NORTHEASTERLY BOUNDARY LINE OF THE RIGHT OF WAY OF THE CHICAGO MILWAUKEE, ST. PAUL AND PACIFIC RAILROAD COMPANY.

#### PARCEL 3:

PARCELS F, G, H AND K OF THAT CERTAIN SURVEY AS RECORDED FEBRUARY 20, 1997, IN BOOK 22 OF SURVEYS, PAGES 174 AND 175, UNDER AUDITOR'S FILE NO. 199702200014, RECORDS OF KITTITAS COUNTY, WASHINGTON; EXCEPTING ANY PORTION OF SAID PARCELS F AND G, LYING WITHIN THE COWBOY SHORT PLAT, KITTITAS COUNTY SHORT PLAT NO. 04-04, AS RECORDED OCTOBER 4, 2004, IN BOOK G OF SHORT PLATS, PAGES 202 AND 203, UNDER AUDITOR'S FILE NO. 200410040031, RECORDS OF KITTITAS COUNTY, STATE OF WASHINGTON.

#### PARCEL 4:

THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER TAX NO. 16

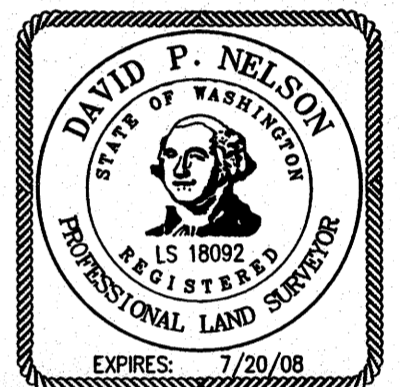
### NOTES:

1. THIS SURVEY WAS PERFORMED USING A NIKON DTM-521 TOTAL STATION. THE CONTROLLING MONUMENTS AND PROPERTY CORNERS SHOWN HEREON WERE LOCATED, STAKED AND CHECKED FROM A CLOSED FIELD TRAVERSE IN EXCESS OF 1:10,000 LINEAR CLOSURE AFTER AZIMUTH ADJUSTMENT.
2. A PUBLIC UTILITY EASEMENT 10 FEET IN WIDTH IS RESERVED ALONG ALL LOT LINES. THE 10 FOOT EASEMENT SHALL ABUT THE EXTERIOR PLAT BOUNDARY AND SHALL BE DIVIDED 5 FEET ON EACH SIDE OF INTERIOR LOT LINES.
3. PER RCW 17.10.140 LANDOWNERS ARE RESPONSIBLE FOR CONTROLLING AND PREVENTING THE SPREAD OF NOXIOUS WEEDS. ACCORDINGLY, THE KITTITAS COUNTY NOXIOUS WEED BOARD RECOMMENDS IMMEDIATE RESEEDING OF AREAS DISTURBED BY DEVELOPMENT TO PRECLUDE THE PROLIFERATION OF NOXIOUS WEEDS.
4. ANY FURTHER SUBDIVISION OR LOTS TO BE SERVED BY PROPOSED ACCESS MAY RESULT IN FURTHER ACCESS REQUIREMENTS. SEE KITTITAS COUNTY ROAD STANDARDS.
5. AN APPROVED ACCESS PERMIT WILL BE REQUIRED FROM THE DEPARTMENT OF PUBLIC WORKS PRIOR TO CREATING ANY NEW DRIVEWAY ACCESS OR PERFORMING WORK WITHIN THE COUNTY ROAD RIGHT-OF-WAY.
6. THIS SURVEY DOES NOT PURPORT TO SHOW ALL EASEMENTS OF RECORD OR OTHERWISE.
7. MAINTENANCE OF THE ACCESS IS THE RESPONSIBILITY OF THOSE WHO BENEFIT FROM ITS USE.
8. PURSUANT TO RCW 90.44.050, THE CUMULATIVE EFFECT OF WATER WITHDRAWALS FOR THIS DEVELOPMENT SHALL NOT EXCEED 5,000 GALLONS PER DAY.

RECEIVED

MAY 25 2007

Kittitas County  
CDS



### NOTE:

THE EXISTING UTILITIES AS SHOWN ARE ONLY APPROXIMATE AND ARE BASED ON THE BEST AVAILABLE INFORMATION. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO VERIFY THE SIZE, TYPE, LOCATION, AND DEPTH OF ALL EXISTING UTILITIES PRIOR TO STARTING CONSTRUCTION, AND INFORM THE DESIGN ENGINEER OF ANY DISCREPANCIES.

Call Before You Dig  
1-800-553-4344

RECORDER'S CERTIFICATE .....

Filed for record this.....day of ..... 20.....at.....M  
in book.....of.....at page.....at the request of  
.....  
DAVID P. NELSON  
Surveyor's Name

.....  
County Auditor Deputy County Auditor

SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act at the request of.....  
CLE ELUM PINES EAST, LLC  
in.....MAY.....2007.

.....  
DAVID P. NELSON DATE  
Certificate No.....18092.....

# Encompass

ENGINEERING & SURVEYING

108 EAST 2ND STREET  
CLE ELUM, WA 98922  
PHONE: (509) 674-7433  
FAX: (509) 674-7419

## PALOMINO FIELDS PLAT

PTN. W1/2 OF SECTION 27, T.18N., R.18E., W.M.  
KITTITAS COUNTY, STATE OF WASHINGTON

DWN BY	DATE	JOB NO.
G. WEISER	05/07	07094
CHKD BY	SCALE	SHEET
D. NELSON	1"=200'	3 of 3